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### FACSIMILE TRANSMITTAL SHEET AND

CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8

TO:

**Examiner Mruk - United States Patent and Trademark Office** 

Fax No. 703-872-9310

Phone No. 703-308-0728

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on \_\_\_\_\_Jubr 28\_\_\_\_\_\_, 2003, to the above-identified facsimile number.

\_ (Signature)

FROM: Laura R. Grunzinger (Typed or printed name of person signing Certificate)

Fax No. 513-627-0318

Phone No. 513-627-1888

Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

1) Amendment and Reply (13 pgs)

2) Attachment: Abstract (1 pg)

3) Amendment Transmittal (2 pgs)

4)

5)

Number of Pages Including this Page: 17

Inventor(s): Kluesener et al.

S.N.:

09/913,870

Filed:

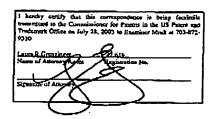
August 20, 2001

Case:

7441

Comments:

\*\*Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.



## IN THE UNITED STATES PATENT & TRADEMARK OFFICE RESPONSE/AMENDMENT

Case Docket No. 7441

Box

ASSISTANT COMMISSIONER FOR PATENTS

Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Bernard William Kluesener, et al. Confirmation No. 5609

Serial No.: 09/913,870

Group Art Unit: 1751

Date Filed: August 20, 2001

Examiner: Brian P. Mruk

Title: AUTOMATIC DISHWASHING COMPOSITIONS COMPRISING SELECTED

NONIONIC SURFACTANTS

1. [x] No additional fee is known to be required.

2. [] The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)		R THAN A
TOTAL	CLAIMS REMAINING AFTER AMENDMEN T		HIGHEST NO. PREVIOUSL Y PAID FOR	PRESEN T EXTRA*	RATE	FEE
IOIAL		MINU S	**	] = 	x \$18 =	\$
INDEP.	*	MINU \$	***	=	x \$80 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$270 =	\$
					TOTAL	\$

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.
- \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. [x] The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.

FAX RECEIVED

GROUP 1700

- 4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a. [x] Any patent application processing fees under 37 CFR §1.16.
  - b. [x] Any patent application processing fees under 37 CFR §1.17.

5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Laura R. Orunzinger

Attorney for Applicant(s) Registration No. 47,616 Tel. No. (513) 627-1888

Date: July 28, 2003 Customer No. 27752

513 627 0318

P.04/17

Appl. No. 09/913,870 Atty. Docket No. 7441 Amdt. dated July 28, 2003 Reply to Office Action of April 28, 2003 Customer No. 27752

#### Certification of Facilitals: Treasmission

I beauty certify that this correspondence is being factionals instantiated to the Commissioner for Patents in the US Patent and Trademark Office on July 25, 2020 to Economics Mesk # 703-872-6110.

Name of Assert Page o

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.

09/913,870

Applicant(s)

Bernard William Kluesener, et al.

Filed

August 20, 2001

Title

AUTOMATIC

DISHWASHING

COMPOSITIONS TO TO THE CELL OF THE COMPOSITIONS TO THE CELL OF THE

COMPRISING SELECTED NONIONIC SURFACTANTS

TC/A.U.

1751

Examiner

Brian P. Mruk

Conf. No.

5609

Docket No.

7441

Customer No.

27752

# REPLY AFTER 1<sup>ST</sup> OFFICE ACTION UNDER 37 CFR §1.111(b) AMENDMENT AFTER 1<sup>ST</sup> OFFICE ACTION UNDER 37 CFR §1.111(c)

Mail Stop Non-Fee Amendment

Mail Stop AF

Mail Stop 313(c)

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

Dear Sir.

### INTRODUCTORY REMARKS

In response to the Office Action of April 28, 2003, please amend the above-identified application as follows and consider the following remarks and reconsider the application.

Please amend the above-identified application as follows:

Amendments to the Specification begin on page 3 of this paper. In addition, the Abstract has been amended and provided on a separate sheet (see attachment following page 13 of the paper).

Page 1 of 13

Appl. No. 09/913.870 Atty. Docket No. 7441 Amdt. dated July 28, 2003 Reply to Office Action of April 28, 2003 Customer No. 27752

Amendments to the Claims begin on page 4 of this paper.

Remarks begin on page 9 of this paper.